



DANIEL HARRIGAN, MAYOR



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Phil Lombardo, Ward 2	Mike Freeman, Ward 9
Margo Sommerville, Ward 3	Sharon Connor, Ward 10
Russel Neal, Ward 4	www.akroncitycouncil.org

Council Agenda for February 13, 2023 DRAFT

Regular Meeting held on February 6, 2023. All members were present. Minutes of the previous meeting approved. Ayes: 12, Nays: 0 (Neal abstained).

CONSENT AGENDA

- 1 ORDINANCE authorizing the Director of Public Service, or his designee, to enter into an agreement or agreements to grant a standard highway easement and temporary easement to the Ohio Department of Transportation for the replacement of a culvert on State Route 700 in Geauga County; and declaring an emergency. (Public Service)
- 2 ORDINANCE authorizing the Director of Public Service, or his designee, to enter into a contract or contracts after publicly advertising for bids, and/or self-perform work to replace stairs at the Detail Building; and declaring an emergency. (Public Service)
- 3 ORDINANCE authorizing the Director of Public Service, or his designee, to enter into a contract or contracts after publicly advertising for bids, and/or self-perform work to replace fire alarm systems and install sprinkler systems to a building and two garages at the Municipal Service Center; and declaring an emergency. (Public Service)

RULES (M. Freeman, Chair)

NO ITEMS

BUDGET & FINANCE (M. Freeman, Chair)

NO ITEMS

PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chair)

UP FOR PUBLIC HEARING FEBRUARY 13, 2023:

- 1 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 2017 Thurmont Road; and declaring an emergency. (1/30/2023)

TIME:

- 2 ORDINANCE designating an area north of Merriman Road and west of Akron-Peninsula Road as the “Merriman Valley Community Entertainment District” pursuant to Sections 103.01-103.06 of the Code of Ordinances of the City of Akron; and declaring an emergency. (1/9/2023) (Public Hearing was held 1/30/2023)
- 4 D-614 Petition of Alfred Bell, dba Kiddo Care, LLC, for a Conditional Use to establish a Type A daycare home at 2017 Thurmont Road (1/23/2023)
- 5 ORDINANCE authorizing a Conditional Use to establish an auto dealership at 338 N. Arlington Street; and declaring an emergency. (11/28/2022) (Public Hearing was held 1/23/2023)
- 3 D-576 Petition of Abraham Zabay for a Conditional Use to Establish an auto dealership at 338 N. Arlington Street (PC-2022-52-CU)
- 6 ORDINANCE authorizing a Conditional Use to expand a business at 745 E. Archwood Avenue; and declaring an emergency. (9/12/2022) (Public Hearing was held 10/3/2022)
- 7 D-534 Petition of RVR Realty & Investment for a Conditional Use to expand a business at 745 E. Archwood Avenue (9/12/2022)
- 8 D-500 Petition of Ramon Hernandez for a Conditional Use to establish a short-term rental at 1764 Thornapple Avenue. (6/6/2022)
- 9 ORDINANCE amending Title 15 “Land Usage”, Chapter 153, “Zoning

Code” to reflect the enactment of the Title 15, Chapter 155 “Sign Code”; and declaring an emergency. (5/2/2022) (Public Hearing was held May 9, 2022)

- 10 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 1363 Diagonal Road; and declaring an emergency. (12/6/21) (Public Hearing was held January 24, 2022)
- 11 D-371 Petition of Alicia Lee, for a Conditional Use to establish a Type A daycare home at 1363 Diagonal Road. (PC-2021-58-CU) (PC-2021-38-CU) (11/15/21)
- 12 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue; and declaring an emergency. (Public Hearing was held 9/20/2021)
- 13 D-302 Petition of Mayamu Konneh for a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue. (PC-2021-37-CU) (9/13/21)
- 14 D-285 Petition of Louie Berrodin for a Conditional Use to establish a bed and breakfast and construct an addition at 814 Bloomfield Avenue (PC-2021-30-CU) (7/12/21)
- 15 ORDINANCE authorizing a Conditional Use to establish and construct an addition to a bed and breakfast at 814 Bloomfield Avenue; and declaring an emergency. (Public Hearing was held 9/13/21)
- 16 ORDINANCE amending/supplementing Title 15, Chapter 153, “Zoning Code”, Section 153.140 “Definitions” and Section 153.310 “Business and Industry requirements” establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 17 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 18 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)

- 19 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 20 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 21 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 22 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

FILED:

- 23 D-594 Petition of LKQ Midwest for a Conditional Use to expand an auto salvage business at 1430 and 1480 E. Archwood Avenue (PC-2022-79-CU) (12/12/2022)

PUBLIC SERVICE (T. Mosley, Chair)

NO ITEMS

PUBLIC UTILITIES & GREEN (M. Freeman, Chair)

NO ITEMS

PUBLIC SAFETY (D. Kammer, Chair)

FIRST READING AND REFERRED:

- 1 RESOLUTION approving and confirming the appointment by Mayor Horrigan of Beverly Richards, Tristan Reed, and Shawn Peoples, to the Akron Citizens' Police Oversight Board, as established by Charter Section 68a; and declaring an emergency. (2/6/2023)
- 2 RESOLUTION approving and confirming the appointment by Akron City Council of Donzella Anuszkiewicz, Imokhai Okolo, Diane Lewis, Caitlin Castle, Robert Gippin, and Kemp Boyd to the Akron Citizens' Police Oversight Board, as established by Charter Section 68a; and declaring an emergency. (2/6/2023)

PARKS & RECREATION (P. Lombardo, Chair)

TIME:

- 1 ORDINANCE authorizing the Mayor, or his designee, to enter into a contract or contracts with TomTod Ideas, Inc. for a partnership with the City of Akron in the Creative Akron Summer Program for 2023; and declaring an emergency. (1/30/2023)

HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chair)

NO ITEMS

HEALTH & SOCIAL SERVICES (L. Omobien, Chair)

NO ITEMS

FILED

D-620 Correspondence from New Frontier Homes II Tober Development apprising Council of construction of 40-unit housing development

ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING

ORDINANCE NO. 18-2023 authorizing the Mayor or his designee, without the formality of publicly advertising for bids, to enter into a contract or contracts with Axon Enterprises to install dashboard cameras in frontline cruisers; and declaring an emergency. Vote: 13-0

ORDINANCE NO. 19-2023 repealing Title 3, Chapter 31, Article 3 “Citizen Oversight of Police” including Sections 31.50 “Definitions,” 31.51 “Citizen Oversight Board,” 31.52 “Powers and Duties of Citizen Oversight Board,” and 31.53 “Office of the Inspector General” of the Akron Codified Ordinances; and declaring an emergency. Vote: 13-0

ORDINANCE NO. 20-2023 amending/supplementing Title 15, Chapter 153, “Zoning Code”, Article 12 “Appeals and Applications,” Article 13 “Amendments,” and Article 14 “Conditional Uses” regarding fees for the Board of Zoning Appeals and Planning Commission; and declaring an emergency. Vote: 13-0

ORDINANCE NO. 21-2023 authorizing a Conditional Use to expand an auto salvage business at 1430 and 1480 E. Archwood Avenue; and declaring an emergency. Vote: 13-0

ORDINANCE NO. 22-2023 authorizing an amendment to the 2021 Consolidated Annual Action Plan to include HOME American Rescue Plan (HOME-ARP) funding as an eligible activity and authorizing the Director of Planning and Urban Development to enter into all necessary agreements for the operation and

term of the Programs; and declaring an emergency. (1/23/2023) (Public Hearing was held 1/30/2023) Vote: 13-0

ORDINANCE NO. 23-2023 authorizing the Director of Public Service, or his designee, to enter into a contract or contracts for repairs to Canal Park Stadium mandated by Major League Baseball (the “MLB”); and declaring an emergency. Vote: 13-0

ORDINANCE NO. 24-2023 authorizing the Director of Public Service, or his designee, to enter into a contract or contracts after publicly advertising for bids, and/or self-perform work to upgrade the restrooms at Firestone Stadium; and declaring an emergency. Vote: 13-0

ORDINANCE NO. 25-2023 authorizing the Director of Public Service, or his designee, to enter into a contract or contracts after publicly advertising for bids, and/or self-perform work to replace park signs to comply with new Akron Park Sign Standards; and declaring an emergency. Vote: 13-0

ORDINANCE NO. 26-2023 amending and/or supplementing Title 3, Chapter 31 and enacting Article 3 “Akron Citizens’ Police Oversight” including Section 31.50 “Definitions,” and 31.51 “Citizens’ Police Oversight Board - Term in order to orderly implement certain portions of Section 68a of the Charter; and declaring an emergency. (Substitute was offered as an amendment 2/6/2023) Vote: 13-0

COMMITTEE MEETINGS
Scheduled for February 13, 2023:

1:00 P.M.	Planning & Economic Development	2:30 P.M.	Health & Social Services
1:45 P.M.	Parks & Recreation	2:45 P.M.	Public Utilities & Green
2:00 P.M.	Rules	3:00 P.M.	Budget & Finance
2:00 P.M.	Public Service	Subject to call	Housing & Neighborhood Assistance
2:15 P.M.	Public Safety		

**NEW LEGISLATION WILL BE ADDED PRIOR TO THE
MEETING. PLEASE CHECK BACK FOR FINALIZED
AGENDA.**